

### ***Weekday Programme***

Jan 3rd Cell groups  
Jan 10th Cell groups  
Jan 17th Cell Groups  
Jan 24th Church Meeting  
Jan 31st Cell groups

Feb 7th Cell groups  
Feb 14th Cell groups  
Feb 21st Cell groups  
Feb 28th Cell groups

Mar 6th Cell groups  
Mar 13th Cell groups  
Mar 20th Cell groups  
Mar 27th Annual Church Meeting

April 3rd Cell groups  
April 10th Cell groups  
April 17th Cell groups  
April 24th Cell groups



Dereham Baptist Church  
Church Annexe,  
Norwich Street,  
Dereham  
NR19 1BX

Phone: 01362 695221  
Email: [office@derehambaptist.org](mailto:office@derehambaptist.org)  
[www.derehambaptist.org](http://www.derehambaptist.org)



## Programme for Jan–April 2012

### Introduction

Have you read all four Gospels? Matthew, Mark and Luke are different from one another but follow the same general themes with many similarities. But then John's Gospel is written in a very different style. For one thing Jesus speaks in another way. In Matthew Mark and Luke, His words are recorded in short pithy sections. In John's Gospel His sayings are much lengthier and are often a reaction or explanation to what is going on at the time. Many of these sections are linked with a "sign". Indeed the idea of a "sign" is a key theme for John. As he concludes his gospel he writes in 20v30 & 31 "Jesus did many other miraculous signs in the presence of his disciples, which are not recorded in this book. But these are written that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name". A sign is usually a miracle, but it reveals something of the nature of God, an event that manifests the glory of God, that's why the teaching that goes with it is so important. It is generally reckoned there are seven signs in John's Gospel, some of them are numbered, but the greatest is the final one, the death & resurrection of Jesus. So we're going to look at the life of Jesus as recorded by John by looking at each sign, and the teaching that goes with it. You'll get most from the series by reading the lengthy passages in advance.

### January

1st 10.30 at DBC  
Family Service; Beginnings & Endings.  
Covenant Service, including Communion

8th 9.00 DBC & 10.30 Northgate  
Key Text Sunday  
Revelation 22v16-17 "I am the Root and the Offspring of David, and the bright Morning Star. The Spirit and the Bride say, Come!"

15th 10.30 at Northgate with Communion  
John Introduces Jesus. John 1v1-18

22nd 10.30 at Northgate  
Churches together Pulpit exchange  
The first sign: water into wine  
Sign John 2v1-11; Discourse 3v1-15

29th 9.00 DBC & 10.30 Northgate  
The second sign: healing the official's son  
Sign John 4v43-54; Discourse 5v1-47

*February*

5th 10.30 Northgate  
The third sign: Healing at Bethesda  
Sign John 5v1-15; Discourse 5v16-47

12th 9.00 DBC & 10.30 Northgate  
The fourth sign: Feeding 5000  
Sign John 6v1-15; Discourse 6v25-71

19th 10.30 Northgate with Communion  
The fifth sign: Healing of the Blind Man  
Sign John 9v1-34; Discourse 9v35-10v18

26th 9.30 DBC  
John the Baptist & Jesus John 3v22-36

### March

4th 9.30 DBC  
Disputes in the Temple 1:  
Light of the World John 8v12-30

11th 9.30 DBC  
Disputes in the Temple 2: Who is He?  
John 8v31-59

18th 9.30 DBC  
Disputes in the Temple 3: Drinking  
Deeply John 7v1-44

Feb 26th—March 18th Also meeting at Swanton  
Morley + Toftwood Village Hall (not March 4th)  
Further details will be given

25th 9.00 DBC & 10.30 Northgate  
With Communion  
The sixth sign: Raising of Lazarus  
Sign & Discourse John 11v1-44

*April*

1st 10.30 Northgate  
Palm Sunday John 12v12-37

8th 10.30 Northgate  
Easter Day  
The seventh sign: Resurrection John 20v1-18

15th 10.30 Northgate with Communion

22nd 10.30 Northgate

29th 9.00 DBC & 10.30 Northgate